



ST. AMBROSE
EPISCOPAL CHURCH
THE HOLY
EUCHARIST

MAUNDY THURSDAY
6TH APRIL 2023

7:00 pm

Hymn: Thou, Who At Thy First Eucharist Didst Pray #315

1. Thou, who at Thy first Eucharist didst pray That all Thy Church might be forever one, Grant us that ev'ry Eucharist to say With longing heart and soul, "Thy will be done." O may we all one bread, one body be, Through this blest sacrament of unity.
2. For all Thy Church, O Lord, we intercede; Make Thou our sad divisions soon to cease; Draw us the nearer each to each, we plead, By drawing all to Thee, O Prince of Peace; Thus may we all one bread, one body be, Through this blest sacrament of unity.
3. So, Lord, at length when sacraments shall cease, May we be one with all Thy Church above, One with Thy saints in one unbroken peace, One with Thy saints in one unbounded love; More blessed still, in peace and love to be One with the Trinity in Unity.



OPENING SALUTATION & PRAYER

CELEBRANT: Blessed be the Lord who forgives all our sins.

PEOPLE: *His mercy endure forever.*

All: *Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

The Trisagion (Hymnal S-102)



Holy God,
Holy and Mighty,
Holy Immortal One,
Have Mercy on Us.



Collect for Maundy Thursday

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray. *(Silence)*

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: ***Amen.***

THE FIRST READING

A READING FROM THE BOOK OF EXODUS.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight.

They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD.

The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance. *(Pause)*

The Word of the Lord.

People: ***Thank be to God.***

THE RESPONSORIAL PSALM: 116 1,10-17 (PAGE 759 OF THE BCP)

Dilexi, quoniam

(RECITE RESPONSIVELY BY WHOLE VERSE.)

I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

How shall I repay the LORD *

for all the good things he has done for me?

I will lift up the cup of salvation *
and call upon the Name of the LORD.

I will fulfill my vows to the LORD *

in the presence of all his people.

Precious in the sight of the LORD *
is the death of his servants.

LORD, I am your servant; *

***I am your servant and the child of your handmaid; you have freed me
from my bonds.***

I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

I will fulfill my vows to the LORD *

in the presence of all his people,

In the courts of the LORD's house, *
in the midst of you, O Jerusalem. Hallelujah!

THE EPISTLE

A READING FROM THE FIRST LETTER OF PAUL TO THE CORINTHIANS.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. *(Pause)*

The Word of the Lord.

People: ***Thanks be to God.***

Hymn: Tell Out, My Soul, The Greatness Of The Lord #438

1. Tell out, my soul, the greatness of the Lord!
Unnumbered blessings give my spirit voice;
tender to me the promise of his word;
in God my Savior shall my heart rejoice.

2. Tell out, my soul, the greatness of his Name!
Make known his might, the deeds his arm has
done;
his mercy sure, from age to age to same;
his holy Name--the Lord, the Mighty One.

3. Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.

4. Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and for evermore!



THE GOSPEL

DEACON: THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO JOHN

PEOPLE: ***GLORY TO YOU, LORD CHRIST.***

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"

Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am.

So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another'

I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another' (Pause)

The Gospel of the Lord.

People: ***Praise be to You, Lord Christ.***

Hymn: Tell Out, My Soul, The Greatness Of The Lord #438

1. Tell out, my soul, the greatness of the Lord!
Unnumbered blessings give my spirit voice;
tender to me the promise of his word;
in God my Savior shall my heart rejoice.

2. Tell out, my soul, the greatness of his Name!
Make known his might, the deeds his arm has
done;
his mercy sure, from age to age to same;
his holy Name--the Lord, the Mighty One.

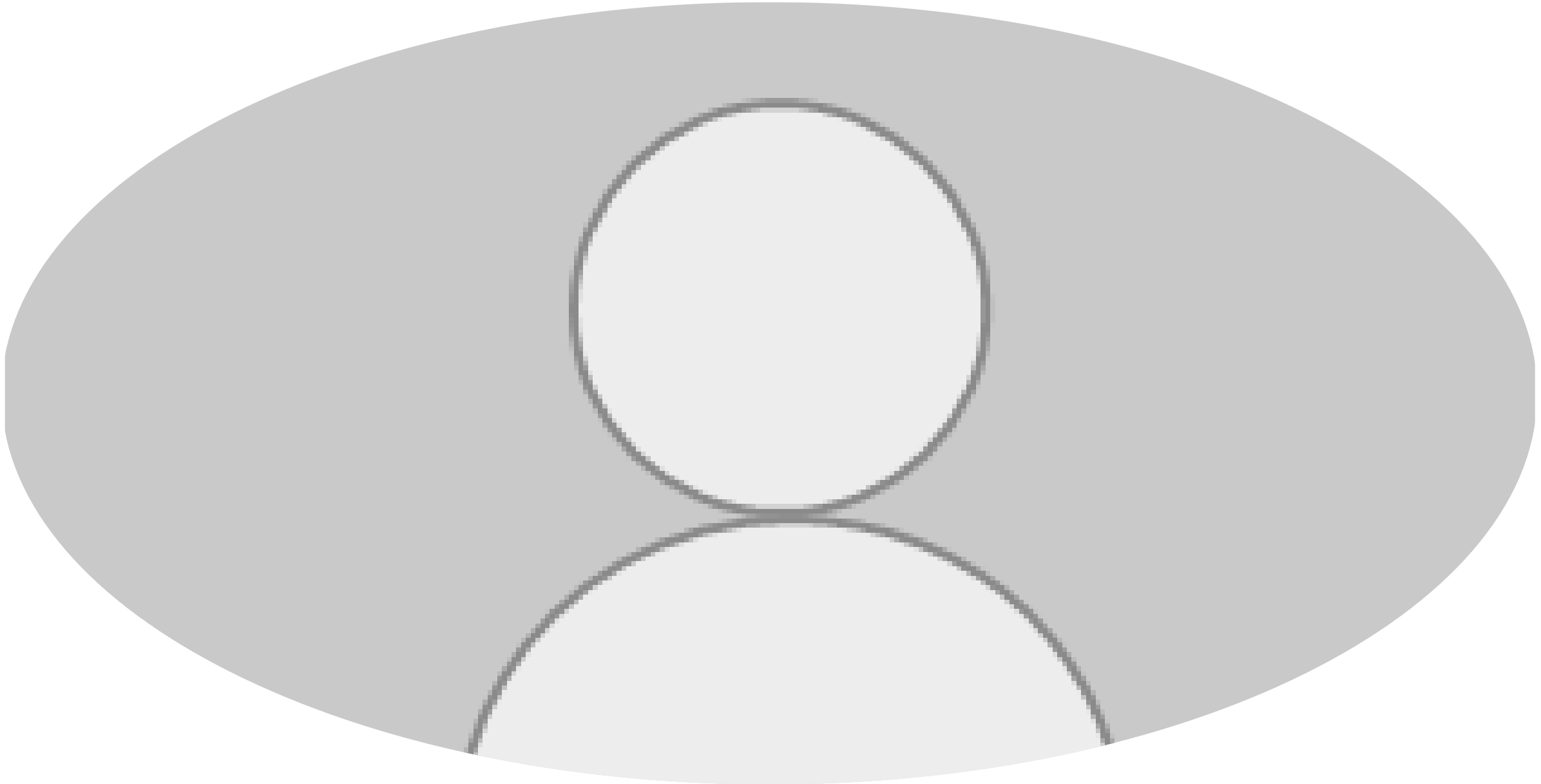
3. Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.

4. Tell out, my soul, the glories of his word!
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to children's children and for evermore!



The Sermon:

The Rev. Gerard Klingenberg+



Ceremony of the Washing of Feet

Celebrant: Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servant we are by following the example of our Master.

Come remembering his admonition that what will be done for us is also to be done by us to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

(All who come forth will have their feet washed. In turn they will wash another's feet, as we are commanded by our Lord Jesus Christ to do.)

THE PRAYERS OF THE PEOPLE (FORM I PAGE 383 BCP)

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord. ***Lord have mercy.***

For Michael our Presiding Bishop, for Peter our bishop, for Gerard our priest, for Andy our deacon, and for all clergy and people, let us pray to the Lord. ***Lord have mercy.***

For our Joseph our President, for Ron our Governor, for Dean our Mayor, for the leaders of the nations, and for all those in authority, let us pray to the Lord. ***Lord have mercy.***

For this city of Ft. Lauderdale, for every city and community, and for those who live in them, let us pray to the Lord. ***Lord have mercy.***

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. ***Lord have mercy.***

For the aged and infirmed, for the widowed and orphans, and for the sick and suffering, especially for... *(Silence is provided for additional petitions.)* let us pray to the Lord. ***Lord have mercy.***

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember them and care for them, let us pray to the Lord. ***Lord have mercy.***

For all who have died in the hope of the resurrection, especially for... *(Silence is provided for additional remembrances.)* and for all the departed, let us pray to the Lord. ***Lord have mercy.***

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. ***Lord have mercy.***

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. ***Lord have mercy.***

In the communion of the Blessed Virgin Mary, Saint Ambrose, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God

(The Celebrant adds a concluding Collect.)

Deacon: Let us confess our sins against God and our neighbor.

All: ***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: ***Amen.***

THE PEACE

CELEBRANT The peace of the Lord be always with you.
PEOPLE: ***And also with you.***

(At the appropriate time the gifts are brought forward as the People stand.)

The Great Thanksgiving ---Eucharistic Prayer D *(Page 372 of the BCP)*

Celebrant: The Lord be with you.
People: ***And also with you.***
Celebrant: Lift up your hearts.
People: ***We lift them to the Lord.***
Celebrant: Let us give thanks to the Lord our God.
People: ***It is right to give him thanks and praise.***

Celebrant: It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

All:

***Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.***

Hosanna in the highest.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.



Celebrant: We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

Celebrant: And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant: Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All: ***We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.***

Celebrant: Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, (+) sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Celebrant: Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember Michael our Presiding Bishop, Peter our Bishop, Gerard our Priest, Andy our Deacon, all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Ambrose of Milan, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

People: ***Amen.***

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

All: ***Our Father, who art in heaven;
Hallowed by thy Name,
Thy kingdom come,
Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
And the power, and the glory,
For ever and ever. Amen.***

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: ***Therefore let us keep the feast.***

Celebrant: Lamb of God, who takes away the sin of the world.

People: ***Have mercy on us.***

Celebrant: Lamb of God, who takes away the sin of the world.

People: ***Have mercy on us.***

Celebrant: Lamb of God, who takes away the sin of the world.

People: ***Grant us your Peace.***

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant: The Body of Christ, the bread of heaven. ***Amen.***

The Blood of Christ, the cup of salvation. ***Amen.***

Hymn : One Bread, One Body



The Post- Communion Prayer:

Celebrant: Let us pray. *(Silence is kept.)*

All: ***Almighty and ever-living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

The Blessing

Celebrant: Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; may the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People: ***Amen.***



The Stripping and Washing of the Altar

The Reserved Sacrament taken from the Tabernacle to an Altar of Repose to be reserved for emergencies and pastoral care during Good Friday & Holy Saturday.

(The Blessed Sacrament is moved to the Altar of Repose and incensed.)

The Tabernacle Light is extinguished. Altar is stripped
In preparation for Good Friday. The Altar is then washed
in preparation of Holy Saturday, when Christ's body was
laid in a tomb, resting on the Sabbath.

During the Stripping and Washing of the Altar Psalm 22 is recited responsively by
whole verse. *(Page 610 of the BCP.)*



Psalm 22

Celebrant/Deacon: They divide my garments among them

All: ***They cast lots for my clothing.***

Celebrant/Deacon: My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?

All: ***O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.***

Celebrant/Deacon: Yet you are the Holy One, *
enthroned upon the praises of Israel.

All: ***Our forefathers put their trust in you; *
they trusted, and you delivered them.***

Celebrant/Deacon: They cried out to you and were delivered; *
they trusted in you and were not put to shame.

All: ***But as for me, I am a worm and no man, *
scorned by all and despised by the people.***

Celebrant/Deacon: All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,

All: ***"He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him."***

Celebrant/Deacon: Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.

All: ***I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.***

Celebrant/Deacon: Be not far from me, for trouble is near, *
and there is none to help.

All: ***Many young bulls encircle me; *
strong bulls of Bashan surround me.***

Celebrant/Deacon: They open wide their jaws at me, *
like a ravening and a roaring lion.

All: ***I am poured out like water; all my bones are out of joint, *
my heart within my breast is melting wax.***

Celebrant/Deacon: My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.

All: ***Packs of dogs close me in, and gangs of evildoers circle around me; *
they pierce my hands and my feet; I can count all my bones.***

Celebrant/Deacon: They stare and gloat over me; *
they divide my garments among them; they cast lots for my clothing.

All: ***Be not far away, O LORD; *
you are my strength; hasten to help me.***

Celebrant/Deacon: Save me from the sword, *
my life from the power of the dog.

All: ***Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.***

Celebrant/Deacon: I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.

All: ***Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel; all you of Jacob's
line, give glory.***

Celebrant/Deacon: For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.

All: ***My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship
him.***

Celebrant/Deacon: The poor shall eat and be satisfied, and those who seek the
LORD shall praise him: *
"May your heart live for ever!"

All: ***All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.***

Celebrant/Deacon: For kingship belongs to the LORD; *
he rules over the nations.

All: ***To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.***

Celebrant/Deacon: My soul shall live for him; my descendants shall serve him; *
they shall be known as the LORD's forever.

All: ***They shall come and make known to a people yet unborn *
the saving deeds that he has done.***

Celebrant: They divide my garments among them.

People: ***They cast lots for my clothing.***

(The Clergy are stripped of their outer vestments.)

(All Leave in Silence.)

**AFTER THE ALTAR HAS BEEN WASHED,
THE CONGREGATION IS INVITED TO
VIGIL IN PRAYER IN THEIR HOMES.**

ALL LEAVE THE CHURCH IN SILENCE.

**ALL ARE ASKED TO REMAIN SILENT WHILE
KEEPING VIGIL IN THE ZOOM ROOM.**

